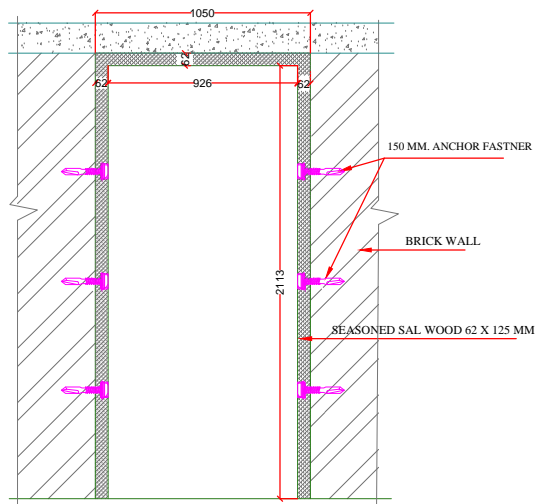
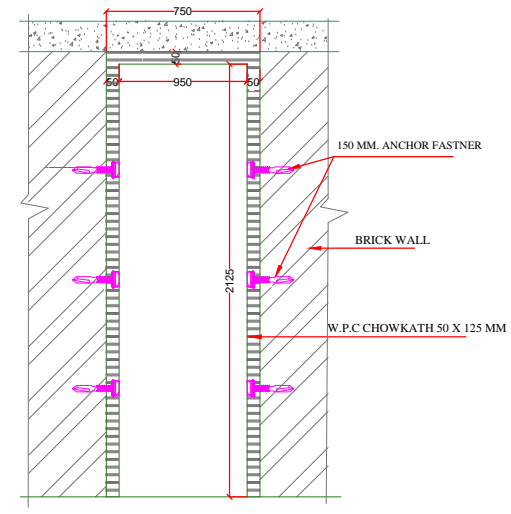


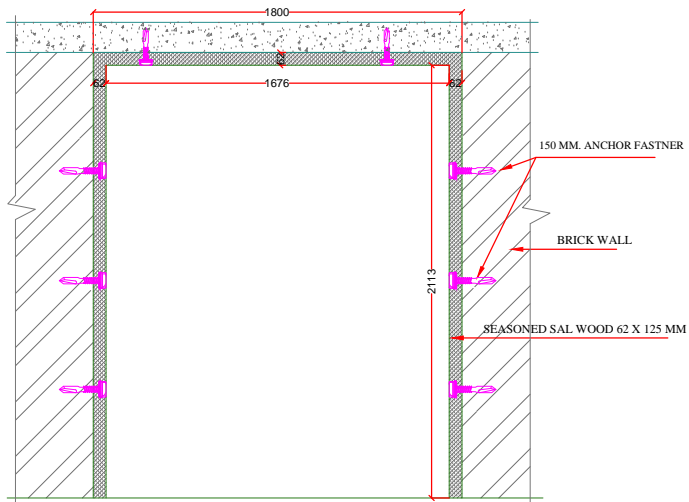
**CHOWKATH DETAIL**  
**W.P.C ( 50 X 125) MM**  
**(FOR ALL STUDENT ROOMS )**



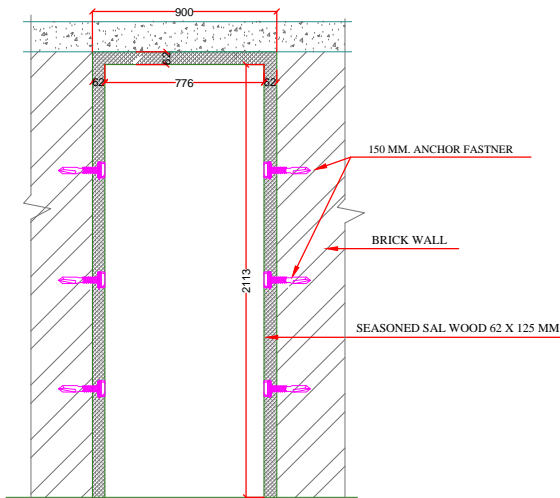
**CHOWKATH DETAIL**  
**SEASONED SAL WOOD ( 62 X 125) MM**  
**(FOR ALL OTHER ROOMS )**



**CHOWKATH DETAIL**  
**W.P.C ( 50 X 125) MM**  
**(FOR ALL COMMON TOILET INSIDE DOOR &**  
**ATTACH TOILET DOOR )**



**CHOWKATH DETAIL**  
**SEASONED SAL WOOD ( 62 X 125) MM**  
**( ENTRANCE DOOR)**



**CHOWKATH DETAIL**  
**SEASONED SAL WOOD ( 62 X 125) MM**  
**(FOR ELECTRICAL ROOM) &**  
**(COMMON TOILET MAIN ENTRANCE DOOR)**

NOTE: ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE SPECIFIED. THIS DRAWING MAY CHANGE AS PER SITE CONDITION. REFER TO THE SPECIFICATION BOOK FOR MORE DETAILS.

GH-II/ID/13

GIRLS HOSTEL-II

TENDER

ISSUED FOR: NATIONAL LAW UNIVERSITY, ORISSA

ARCHITECT: MANONJAY RATH

SCHEDULE OF OPENING			
NO.	DATE	DESCRIPTION	STATUS
01	01/01/2017	PRELIMINARY	ISSUED
02	01/01/2017	REVISED	ISSUED
03	01/01/2017	REVISED	ISSUED
04	01/01/2017	REVISED	ISSUED
05	01/01/2017	REVISED	ISSUED
06	01/01/2017	REVISED	ISSUED
07	01/01/2017	REVISED	ISSUED
08	01/01/2017	REVISED	ISSUED
09	01/01/2017	REVISED	ISSUED
10	01/01/2017	REVISED	ISSUED

REMARKS: SIGNATURE:

DETAIL OF CHOWKATH

DATE: 01/01/2017  
 SCALE: NTS  
 PROJECT: GIRLS HOSTEL-II

NATIONAL LAW UNIVERSITY, ORISSA  
 PROJECT DIRECTOR

PROJECT MANAGEMENT CONSULTANT

DATE: 01/01/2017

CONCEPTUAL DESIGN APPROVAL: [ ]  
 TENDER APPROVAL: [ ]  
 CONTRACT APPROVAL: [ ]