

## **Advertisement**

Applications are invited for filling up a vacancy of contractual Driver in the " Project of Access to Justice "supported by UNDP of National Law University Odisha, Cuttack. The last date of submission of application on or before 01.03.2016. For further details visit our website:/ [www.nluo.ac.in](http://www.nluo.ac.in).

Applications are invited in plain papers with complete Bio-data in the prescribed format given below for contractual appointment of a driver in the Project Access to Justice with consolidated remuneration of Rs 7, 000/- per month.

### **Elegibility:-**

1. (a) Candidate must be a citizen of India.

(b)He has attained the age of 21 years and must not be above the age of 32 years as on 31.1.2016.

Upper age limit shall be relaxed by 5 years in case of SC/ST candidates and by three years in case of SEBC candidate.

### **(c) Qualification:**

a. i. He must possess valid driving licences

ii. He must have passed higher secondary School education (i.e +2) or more.

iii.He must be able to read , write and speak odia as a language.

i. Desirable:- i. Knowledge of motor mechanism.

ii. Experience of driving a motor car for at least 3 years.

iii. Has not more than one spouse living, if married.

iv. He must be a good mental condition and bodily health and free from any physical defect.

### **(d) Documents to be enclosed with the application:-**

a. Attested copy of support of Academic qualification.

b. Two recent passport size photographs duly attested.

The Contractual appointment can be terminated at any time without assigning any reason thereof.

Incomplete application shall be summarily rejected.

## FORM OF BIODATA

1. Name of the Applicant (In capital letters):-

2. Name of Father/ Guardian:-

3. Present address:-

Paste your recent  
passport size colour  
photograph

4. Permanent address:-

5. Date of Birth:-

6. Category (SC, ST, SEBC/General):-

7. Educational Qualification:-

8. Experience, if any:-

9. Marital Status:-

**Declaration:-**

I do hereby declare that the information given above are true, complete and correct to the best of my knowledge and belief.

**Date:**

**Place:**

**Full signature of the candidate**