



# NATIONAL LAW UNIVERSITY ODISHA

## APPLICATION FORM FOR POST OF PROJECT MANAGER AND PROJECT COORDINATOR

**Project entitled: "Supporting stronger and evidence-based tobacco control initiatives through capacity building and strengthening laws, policies and institutional mechanisms with multi-stakeholder engagement towards tobacco-free India"**

Application for the Post of: \_\_\_\_\_

### PART A : GENERAL INFORMATION AND ACADEMIC BACKGROUND

1. Name (in Block Letters) :
2. Father's Name :
3. Mother's Name :
4. Date of Birth :
5. Gender :
6. Marital Status :
7. Nationality :
8. Category : SC  ST  OTH  GEN
9. Current Designation & Scale of Pay :
10. Address for correspondence (with pin code) :
11. Permanent Address (with pin code) :

12. Contact Number :

13. E-Mail :

14. Academic Qualifications :

Qualification	Name of the Degree	Subjects	Name of the University/Institution	Month and Date of Degree awarded	Percentage of Marks	Division
Post-Graduation						
Graduation						
Other Professional Degree						
Other						

15. Professional Experience (in reverse chronological order)

Designation	Name of Employer	Nature of appointment (Regular/ Fixed term/Temporary/Adhoc)	Nature of Duties	Date of		Salary with Grade	Reason for leaving
				Joining	Leaving		

16. Fields of Specialization under the Subject/Discipline: \_\_\_\_\_

17. Special contribution, recognition, Achievement or any other relevant information (Attach annexure):

18. Total Period of Research and Teaching experience in years (If any) :

Research (in years)

Teaching (in years)

19. Publication Books, Articles etc. with ISSN No., Title and Year (Attach additional Sheet if required):

S. No.	Name of Publication	Name of publisher	Date of Publication	Enclosures: Pl. mention page number of application form where proof is attached
1.				
2.				
3.				
4.				

20. Computer and Software Knowledge/Skills:

Computer Knowledge/Skills. Please specify details such as MS word, Power Point, Excel, Access, VB ++ etc. or any other	
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Knowledge of Software. Please specify details such as knowledge of SPSS/SAS/"R" or any other	
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**21. OTHER RELEVANT INFORMATION**

Please give details of any other significant contributions not included above.

Sr. No.	Details (Mention year, value etc., where relevant)

LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

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|----|-----|
| 1. | 2.  |
| 3. | 4.  |
| 5. | 6.  |
| 7. | 8.  |
| 9. | 10. |

**Declaration**

I certify that the information provided is correct as per records available with the University and/or documents enclosed along with the duly filled proforma.

Signature of the Applicant

Place:

Date: