



# NATIONAL LAW UNIVERSITY ODISHA

## APPLICATION FORM FOR THE POST OF PROJECT MANAGER

**Project entitled: "Supporting Stronger and Evidence-Based Tobacco Control initiatives through Capacity Building and Strengthening Laws, Policies and Institutional Mechanisms with Multi-Stakeholder Engagement towards Tobacco-Free India"**

### **PART A : GENERAL INFORMATION AND ACADEMIC BACKGROUND**

1. Name (in Block Letters) :
2. Father's Name :
3. Mother's Name :
4. Date of Birth :
5. Gender :
6. Marital Status :
7. Nationality :
8. Category : SC \_\_ ST \_\_ GEN \_\_ OTHER \_\_
9. Current Designation & Scale of Pay :
10. Address for correspondence (with pin code) :
11. Permanent Address (with pin code) :
12. Contact Number :
13. E-Mail :

14. Academic Qualifications :

Qualification	Name of the Degree	Subjects	Name of the University/Institution	Month and Date of Degree awarded	Percentage of Marks	Division
Post Graduation						
Graduation						
Other Professional Degree						
Other						

15. Professional Experience (in reverse chronological order)

Designation	Name of Employer	Nature of appointment (Regular/ Fixed term/Temporary/Adhoc)	Nature of Duties	Date of		Salary with Grade	Reason for leaving
				Joining	Leaving		

16. Fields of Specialization under the Subject/Discipline:\_\_\_\_\_

17. Special contribution, recognition, Achievement or any other relevant information  
(Attach annexure):

18. Total Period of Research and Teaching experience in years (If any) :

Research (in years)

Teaching (in years)

19. Publication Books, Articles etc. with ISSN No., Title and Year (Attach additional Sheet if required):

S. No.	Name of Publication	Name of publisher	Date of Publication	Enclosures: Pl. mention page number of application form where proof is attached
1.				
2.				
3.				
4.				

20. Computer and Software Knowledge/Skills:

Computer Knowledge/Skills. Please specify details such as MS word, Power Point, Excel, Access, VB ++ etc. or any other	
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Knowledge of Software. Please specify details such as knowledge of SPSS/SAS/"R" or any other	
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**21. OTHER RELEVANT INFORMATION**

Please give details of any other significant contributions not included above.

Sr. No.	Details (Mention year, value etc., where relevant)

LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

1		6	
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**Declaration**

I certify that the information provided is correct as per records available with the University and/or documents enclosed along with the duly filled proforma.

Signature of the Applicant

Place:

Date: